

## NEW YORK LETTER

APRIL KINGSLY

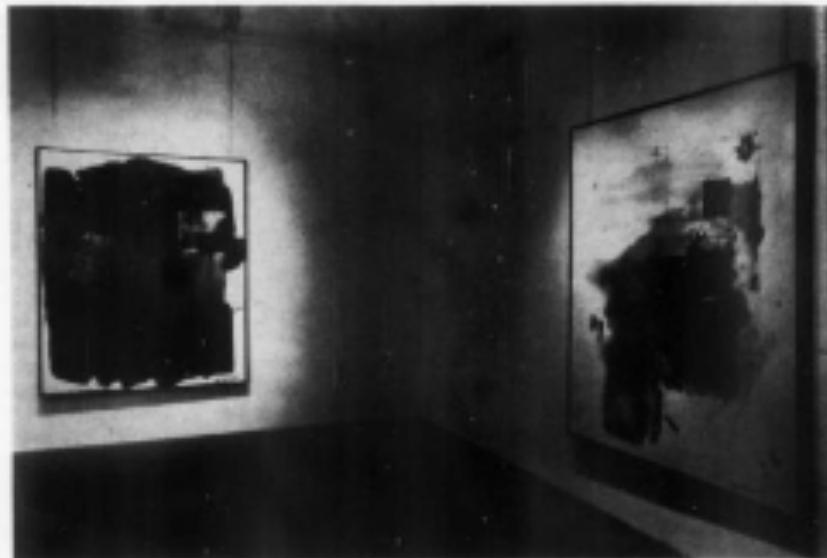
As the art scene gropes uncertainly through its mid-point a few general tendencies seem to be coming into focus here. It appears, for instance, to be registering on a large portion of the art public, that women's art—and painting in particular—is good, at least as good as the art currently being produced by men. The high quality of the work in "Women Choose Women" at the New York Cultural Center, and the virtual impossibility of distinguishing men's art from women's in the Whitney Biennial on a qualitative basis, has brought this realization about.

The aesthetic bankruptcy of color field decoration is now pretty much of an accepted fact. Dying gasps like the Sam Francis retrospective at the Whitney Museum of American Art and a scattering of "pretty" shows at the Larry Rivers and André Emmerich galleries have only served to underscore the dead end position of this sort of painting. But while this is happening, it also seems to be clear that we are entering an eclectic era of strong painting, unsupported by any consistent aesthetic underpinning. Many vigorous, individual styles are emerging. The only hint of sameness between them is an aversion of indecision. Hard edges, soft, automatic paint application and brushwork, formal, spatial, and coloristic contradictions may all be found within a single work. Expressionistic, but rigorously formal, the best new painting being done by old timers as well as newcomers is trying to do more rather than less and to mean something.

The ambience of Soho—restaurants and bars full of artists socializing, open lofts where there is much visiting back and forth, an effective communications network of posted notices and the spoken word—is highly reminiscent of the atmosphere of community ferment that suffused the fifties. Now too artists are living in close proximity to their galleries. During the sixties it was common for an artist to live in a loft near the Fulton Fishmarket and show on 57th Street, instead of living and showing in Greenwich Village as they did in the heyday of Abstract Expressionism. The grandfather principle seems to be in full operation now, in a wide variety of ways. Fifties Individualism or honesty and stylistic individuality is reemerging, in opposition to the false categorization of the sixties to form movements and to force artists into opposing camps.

The overall feel of things here is refreshing and hopeful. The cool inertia of sixties reductionism seems to be giving way slowly and inexorably to a new intensity and catholicity of strategies. Hans Hofmann is providing an ancestral role model for seventeen individuals. It is a significant indication of recent influences that he is now receiving the respect long due him. Starting with Henry Grunfelder's appropriate homage to him in the New York School 1946-1970 exhibition at the Metropolitan Museum, continuing in yearly shows of major work from the estate, like the recent one at André Emmerich (opposite) following on the heels of the Retrospective exhibition at the Metropolitan this fall, and highlighted by Sam Hunter's Abrams monograph on him, Hofmann has been receiving the proper treatment long denied him by all but a few enlightened curators, critics and dealers (Sam Kootz in particular).

Hofmann's explosive energy has never been equalled. And, as the Emmerich Gallery exhibition proves, this was especially true during the last decade of his life. The sheer enthusiasm of his paint handling and the high level of mastery he was able to maintain from canvas to canvas during his late seventies and eighties is amazing. One wonders if he didn't occasionally have an unhappy day. His enthusiasm for life and for painting must have been the basic factor in his effectiveness as a teacher. Acclaimed for his teaching skills from the time he opened his first school in Munich in 1913 until 1938 when he closed his last school in New York and



View of Hans Hofmann exhibition, André Emmerich Gallery

Provincetown, he somehow managed to avoid academicism during that whole time and to maintain a continuously fresh approach to painting. The full extent of his powers, though, seem to have been felt in the last eight years of his life when he was free of the restraints of his heavy teaching schedule. It is during these years that his impasted surfaces begin to open up to the passage of air within them, to breathe and to sing.

Hofmann's paint handling ranges from the thinnest impasto washes to the thickest globs of pigment. This span of viscosity is paralleled by the range of spatiality in his color, from deepest atmospheric distance to instant presence. His whole pedagogical system is based on a vision of the picture as a deep place containing many planes parallel to the canvas surface. The colors he places on that surface take their position in the relative depth of his three dimensional pictorial space as a function of their associative or analogical distance from the viewer. His pictorialism is that of cubist collage, from the earliest surviving paintings to his last joyful outbursts.

Hofmann's color is "horizontal"—based on the clash of opposites—in the sense of the often expressed Germanic notion of the dichotomy of reason and passion. Spectrums of red have vice with shades of green for dominance in most of his canvases, as they do in most German Expressionist painting. But Hofmann's light-filled pigment is never burdened with metaphysical Germanic morbidity. It is always joyful and streaming. Whether dropped or spattered onto the surface, thickly mixed, spread on with a palette knife or squeezed directly out of a tube and left untouched, its application feels spontaneous and fresh. Every inch is applied with its own direction and texture, so as to pick up ambient light differently from the next color and thus to be read uniquely.

Unlike Gorky or Miró, Pollock or Kline, Hofmann created no idiosyncratic form world with which he could be readily identified. Whatever his starting point—real or imagined landscapes of still life—his resultant paintings are pure abstraction that carry no specific overtones. This is so from the early forties when he moved resolutely into abstraction. General implications of natural phenomena—grass, trees, clouds, flowers—are lumped with architectural, geometrical units implying man-made artificiality in seeking, pulsating compositions that make no definite unitary references. Aside from a period of relatively lucid neoplasticism painting around 1960 when hard-edged forms predominated, he has always tended toward a loose organic type of abstraction. But no matter how loose and free, he carefully reinforced the axiality of the work through recumbent references to the canvas edge. He often used isolat-

ed, floating geometrical units to reassert the architectural stability of his late, highly painterly compositions, as well as directional linear streaking.

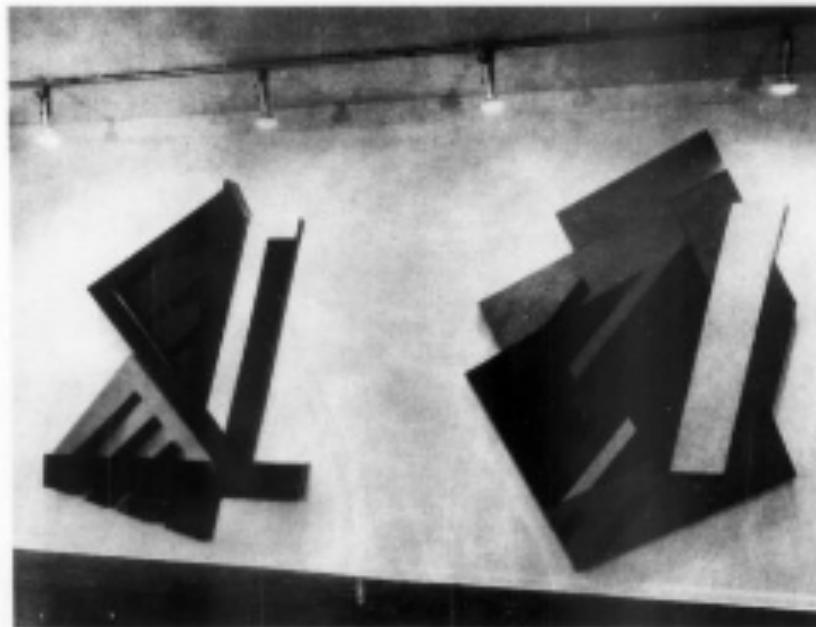
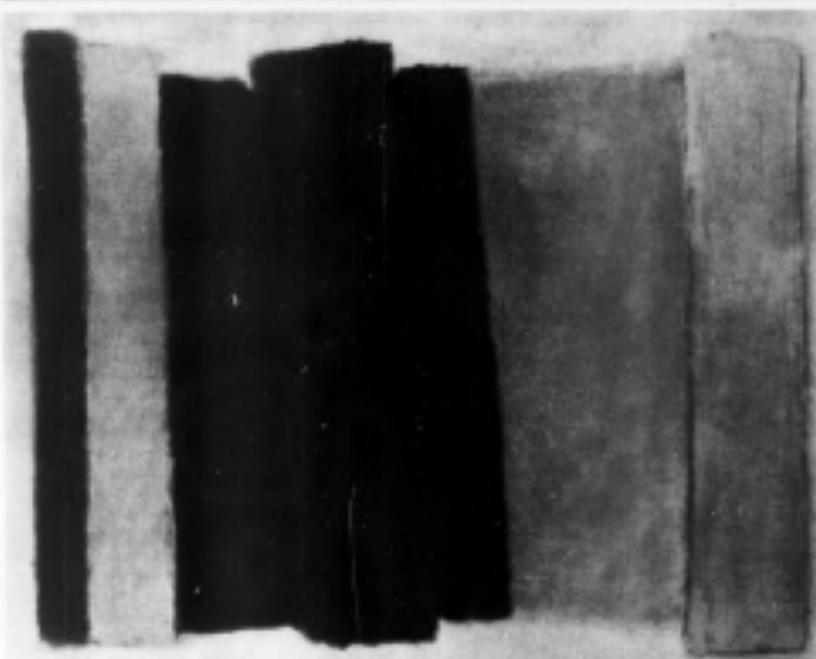
Hofmann was the archetypal abstractivist. Hard edges and soft, closed areas of encrusted impasto and wide open windows that let the air rush through the painting; clashing color, sour passages and sweet ones; incredible velocity and absolute stasis; planes that leap forward into the viewer's space and sink to some distant depth—all these aspects co-exist within a given painting, and "work".

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Michael Loew has always been an outsider on the New York art scene. During the Abstract Expressionist period Loew was still painting non-plastically, like his fellow American Abstract Artists had been painting since the late thirties. Late in the fifties (when Stella came to town) Loew began to paint loosely. This temporary aberration away from the hard edges he had favored for more than two decades was over by the mid-sixties. Since then he has been combining both modes of paint handling within many of his canvases. Such a combination of linear and painterly styles, epitomized by Hofmann, has only recently been gaining any kind of acceptance. Now that the artistic power of the sixties has passed Loew, for the first time in his long career (he was at the Art Students League in the middle twenties), seems to be marching in time with some of his fellow artists.

Through the paintings seen at first glance to be regularly sectioned by zig-zagging bands into symmetrical areas of closely held color, a second glace reveals subtle geometric systems creating symmetries and a wide range of distinctive color situations within each canvas. A univocal chromatic reading or a simple grasp of the painting structure is impossible. He scatters every inch of his surface, making minute color adjustments, realigning his thin linear elements, modulating his stroke. The result is that the entire surface looks as though it has been carefully and painstakingly considered and devised upon. Loew's close valued colors are particularly exhilarating, at times almost excruciatingly so. It is the reason why his works reproduce dimly in black and white. A subtle range of reds, reddish-greens, purple-blues and pinks, for instance, may set your teeth on edge when they are juxtaposed with sour greenish blues or soothe you with a somatic sensation of pleasure in another area where the blues deepen and seem to sponge up tension. Loew is a remarkable painter, and it is to the credit of our recent, more catholic understanding of art, that his work is being seen in a conducive context and being accepted, at long last.



Top, Michael Loew, *Blue and red shapes*, 1969, Acrylic, 96" x 88". Landmark Gallery. Center, John Opper, *Cube Series 29-1972*, Acrylic, 36" x 20". Grace Bergeron-Gallery. Bottom, Frank Stella, *Nasid III* (left) and *Gloss II*, at the Leo Castelli Gallery.



John Opper, a contemporary of Michael Loew, is another of the quiet painters to have survived both the exultation of Abstract Expressionism and the chill of the sixties while continuing to work in a consistent personal style. His bright, soft-edged images seem like Rothko rectangles aligned horizontally. Opper's field is horizontal, and Rothko's, of course, was vertical; his rectangles aligned in vertical stacks. But unlike the muted unified tonalities Rothko favored, Opper's color utilizes dramatic juxtapositions of warm color with sharp incisions of icy neutrality in blue or white. He contrasts dilute and saturated areas within a given painting, the way he accents his large, flatly planes with smaller wedges of partial rectangles. All of Opper's paintings are asymmetrical, and he blunts his forms, varying them in size and shape, overlapping them as if to imply their existence behind more frontally placed rectangles. Their soft edges set them in optical vibration with their neighbors so that color and shape function cooperatively to spread the painting's light outward toward its edges. Opper's color is clear and sunny. Like a summer's day on Cape Cod. It warms you. His Bergeron-Gallery exhibition offered no real challenges, only a pleasurable sense of simple things having been done right.

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It seems to me that ever since his big retrospective at the Museum of Modern Art, Frank Stella has been going through a period of stylistic perversity. During this time he has been concentrating his picture-making energies on literalizing non-Cubist, multi-layered pictorial space—the same kind of space Hans Hofmann spent his life explaining and depicting. In doing so Stella gives the lie to all the formalist assertions about his flatness, his coolness, his logic, and his unidearchical, holistic, non-relational, emblematic image. All the talk about his allegiance to the flat picture plane now finally goes by the board as well, in the face of shaped canvases in obvious bas-relief with all their clear sculptural implications. Not that all those formalist delineations of his intentions were correct in the first place.

Stella's whole career has been marked by an alternating dialectic of formal perversity with systoles of rigid rationality. Both flows have been accompanied by a cold, hard certainty of intention. His black and silver striped paintings were followed by jazzy, jarringly multi-colored concentric squares; his cool monochromatic enclosures prior to 1965 by the inexplicable eccentricity of the polygons of 1966 and 1967. The syncretized rainbow, fan and interlace of the late sixties were answered by asymmetrical, Matissean relational painting on undraped rectangular surfaces. The "art nouveau" evocativeness of these beautiful paintings gave way last year to a new "art deco" rectilinearity; the rectangular edges to zig-zagging cut-out shaping; and the warm Mediterranean color to sullen, gritty dulness. In like manner the stress on flatness has given way to the assertion of depth. The differences between this year's and last year's paintings are only that their color is even muddier and more sluggish now (more like faded brocade or cheap upholstery fabric) and the depth of actual relief he is incorporating has increased. This is remarkably little change for the artist who made it an essential art strategy to alter one's "look" yearly. Last year's flavor of late Juan Gris persists, as does the appearance of being frozen diagrams of figures' gesture. Stella's materials—felt, cloth, pressed matte board, colored paper and painted canvas—are depicted in the edges of the areas of wood, plywood or pressed wood they cover in such a way that neutral intention do not completely separate the areas of color. The device of reserving canvas between colors has previously been essential to Stella's elaboration

grained lines that interrupt the field. He uses various shades of raw linen so that the color of these reserved areas operates optically with the pigment he applies on it. Light-filled and lyrical, Bozzi's gentle caravans at Tibor de Nagy are hard to dislike. Their emotional range may be narrow, but they say what they mean in say in the sikest possible ways.

Although one could read landscape implications into the paintings of Virginia Cuppidge as well—visions of mesas and arroyos in the painted desert at sunset—her assertive hard edges offset those overtones by asserting the architecture of a cityscape. Although the A.M. Sachs Gallery Exhibition is her first solo show in New York, this 25 year old Australian seems to be absolutely sure of her pictorial means. She is making an instinctive synthesis of Mondrian, Rothko and Hofmann; the kind of work we might have expected to see from an intelligent painter in the early sixties, but rarely did. Firmly bounded rectangular blocks push in from top and bottom edges toward a loosely bracketed central area. Warm tones near the top and cool ones near the bottom flatten the space optically and the atmospheric haze that suffuses all areas without hard edges is prevented from reading as background by subtly located edging bands. Relational and rough, her solid geometricity works well in conjunction with the assurance of her paint handling. Glowy areas are contrasted with mano-brash planes in a tricky balance of texture that she occasionally fails in being off, but none of the paintings is dull. Her attitude is inclusive, her space is the complex, light-filled space of neo-Cubist collage modernism and her paintings feel traditional, as though they've been around a long time.

John Kacere seems to emerge from obscurity periodically—in the mid-fifties, and again in the early sixties, doing linear abstractions—only to disappear out-of-town or out-of-sight once again. He re-emerged recently with a whole new style. Dead center, now, in our "New Realism" movement he is painting enlarged female lower torsos, front or back, seen from above. The area customarily depicted extends from the waistline to mid-thigh; buttocks are covered as often as not; and the whole treatment has the smooth finish of a Playboy Magazine pin-up. It is an interesting coincidence that the image obsessing Kacere is identical with that of an underground erotic artist, Charles Stark, with whose work he is probably not even familiar. Stark's work is delicate and dramatically in contradistinction to Kacere's enormous blow-ups of the image so occupy many square feet, every inch of which is sensually, if flatly, painted with losing attention to details of lace, folds of silk and satin, or fleshy curve. Although cutting the figure as he does implies an abstracted reading, the fact is that Kacere's choice of subject matter dictates most of the formal decisions just as it determines the color range. This is generally true of the "unstudied" neo-realists being produced today, and is its major evasive tactic. The technical achievement of verisimilitude replaces esthetic decision-making to the detriment of the work's ultimate humanism.

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The situation is the same for realist sculptors, of course, which is one of the reasons George Segal has so steadfastly emphasized the aside and theatricality of his work. His two principal means of stressing the irreality of the sculpture have been to keep them entirely white and to reveal evidence of the process of their making—the cloth underwrappings, and the rough texture of unrounded plaster. When he places his cast figures into environments, he cuts the setting off dramatically, abstracting it, literally, from life. By a wide variety of theatrical devices Segal's work, which someone once described to me as looking like "wall-in Edward Hoppers", emphasizes the esthetic play of reality simulated and averts attention from the kind of stark sentimentality to which it might easily fall prey. In this Sidney Janis Gallery



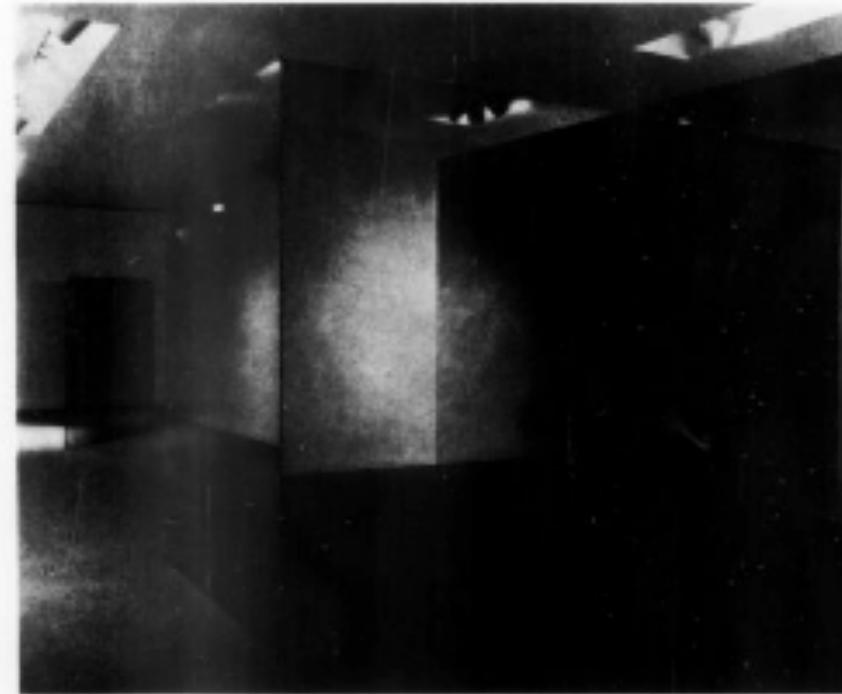
George Segal, *Gentle Double Portrait*, 1972. Plaster, wood, plastic, super 8 movie film, 96" x 141" x 72". Sidney Janis Gallery

show of two years' work he has added a new form, the bas-relief, to his vocabulary and greatly enriched his esthetic position in the process. Like Degas' bathers in the tub or Rodin's figures emerging from marble, Segal's relief figures are partially enveloped by physical manifestations of ambient space. *The Embrace* made the most effective use of shadows and had the strongest composition of the group. Some were bearded by heavy wooden frames that stressed their pictorialness, others incorporated real materials—a chair part or shower tiles and fixtures—which overemphasized their rectilinearity, coarseness and were ineffective. The bulk of the show consisted of his usual tableaux events, dramatically lit, the figures looking, as they customarily do, like lead-faced zombies. One large new work, *Gentle Double Portrait*, included a window-framed film of the subject in color showing her "in real life" eating and talking as we could compare her with her plaster alterego. It was

an effective device for adding yet another dimension of reality and of theatricality.

All the problems a realist sculptor doesn't have to solve are the working material of the abstract sculptor. With no figures to provide ready-made scale, a sculptor like Larry Bell has to rely on the size of his pieces and their relationship to architecture. Being an indoor sculptor his relationships have to be made with walls, floor, ceiling and people-life-size. Bell's recent work—two large rectangular plane constructions of vacuum-coated glass were on view at the Pace Gallery—uses the reflective qualities of mirroring to full advantage in order to incorporate all these environmental elements within the body of his work. Even to get a photograph of the piece the photographer becomes part of it. This subtle blurring of distinction between the art and the surrounding environment is similar to abstract music in its Zen-like arbitrariness.

Larry Bell, Untitled vacuum-coated glass work, 96" x 72" x 1", 1972. Pace Gallery

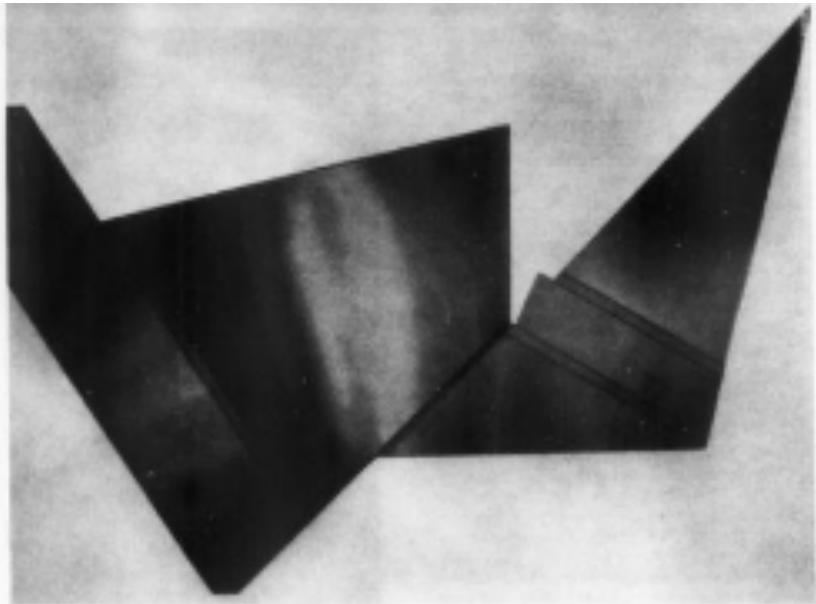


The ambiguities experienced on viewing Bell's work—now you see yourself, now you don't. Is that a real phone or only a reflection of this one?—are manifest through the mysterious translucency/transparency of his application of mineral particles to the glass. The smoky, beige gray color of his recent pieces is reminiscent of the Los Angeles smog that surrounds him in Venice, California where he coats the glass in a room-size vacuum-coating machine of his own. It was essential to Bell's position as a "minimal" sculptor that he move on to making sculpture that was larger than the human being viewing it. The machine was crucial to his production of these pieces. In a sense, Bell reversed the usual minimal tendency to move into factories to fabricate sculpture by moving the factory into his studio. Abstract objects, as differentiated from anthropomorphic ones like the sculptures of David Smith or figurative pieces, must have literal size as a pair with architecture to read forcefully. Otherwise they look like bubbles. Minimal anti-object rhetoric is, in fact, merely a cry for architectural scale in sculpture, be it intended for placement indoors or out-of-doors.

Bell's work is elegant. It does epitomize that notion of L.A. "Finish-Finish" which was invented to describe it and the work of a few other L.A. artists, like Billy Al Bengtson in the early sixties. It is "cool". But all these attributes are surface too.

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Two group shows of interest were mounted in SoHo during January. The first, at the new Landmark Gallery, included two gallery artists and two invited exhibition. Nora Speyer was represented by two large figure paintings in oil and a landscape. She has been relentlessly exploring the theme of Adam and Eve and their fall from grace for a number of years now. Heavy implications of woman's sexual involvement with evil, in the form of glittering green snakes, are physically conveyed by the tactile stimulation of her carnal impacts. *Woman II*, both terrified and spellbound, holding off masses of writhing reptilian flesh while caressing them, is her best expression of this theme thus far. Jean Cohen showed three biomorphic abstractions, the colorism of which is reminiscent of Matisse's fine chromatic tuning. The only artist I know of who has a similar way of handling color is Herman Sorensen, and in both cases it is too complex to describe in a few words. Cohen's form world also shares something of Sorensen's anthropomorphism, though I'm certain this is completely accidental. Phoebe Helman exhibited one large geometrical aluminum wall-sculpture and two



Phoebe Helman. Stainless steel, 9'0" x 11'8". Landmark Gallery

large preparatory drawings for it. These drawings (like the unheated working models of Ronald Bladen) are expressively executed, graphically explicating the controlled tension of the finished piece. Small linear units are played against large expanses of shimmering broad aluminum with a nice sense of scale. Paul Yakovlevsky's dolls, masks, helmets, animal coils and spear-like sculptures are constructed of fiber, feathers, hemp, clay wire and raffia, either painted or left in their natural state. He calls them his "own Voodoo dolls" and they fit so well into the traditional primitive modes of fetish construction that underlying modernist judgment terms are difficult to discern. For some reason, perhaps their obsessive personhood, they function beautifully in the context of the other works in the show, especially Nora Speyer's mesmerizing, light-filled canvases.

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The other group show was mounted in the James Yu Gallery which is newly opened and hasn't yet settled its stable. Portico di Dona showed a series of squatish paintings with faint pencil line grids divided with color at each cross-

ing. Though the configurations were obviously reminiscent of Agnes Martin the color operated optically like miniaturization of mid-sixties dot paintings by Larry Poons. The overall tonalities of such work were monochromatic though, no matter what width of pastel color range went into their composition. Louis Lieberman makes fiberglass and resin reliefs which he planes onto the wall so smoothly that their edges are imperceptible. His twining, hanging forms seem absurdly to have bunched up sections of the wall as if it were made of malleable stuff instead of plaster and then fastened it with "viscous". The shapes that result have a plant-like organization. Herbert de Rockere, a Viennese artist living in San Francisco, showed three large, unframed paintings, each comprised of 4 vertical, elongated ovals. The sides of these ovals flapped loosely out from the wall revealing the acrylic coloration of the back side of each section. His color is often darkly moody and, like Murray Roth's, discordantly juxtaposes darkly somberly hued. De Rockere has been working with loosely constructed, multi-unit canvases shaped curvilinearly since 1968, but this is their first exposure in New York.

Nora Speyer. *Woman II*, 1972. Oil, 80" x 60". Landmark Gallery



Herbert de Rockere. Acrylic on canvas, 86" x 67", 1972. James Yu Gallery

